For Office Use:

Previous Occupant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Service ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RENTER Application for Service and Receipt for Deposit

Public Water Supply District No. 9

## 25902 South Southwood Road, Harrisonville, MO 64701

**Tel: (816)884-5744 or (816)380-7490 Fax: (816)380-4464 Email: pwsd9@casscountypwsd9.com**

**The undersigned hereby makes application to P.W.S.D. No.9 of Cass County, Missouri,**

**(hereinafter referred to as the District), for one water service connection,**

**Property Renter Information:**

# Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S.S.#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Daytime Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Co-Habitant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S.S.#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Alternate Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Service Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Property Owner Information:**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**and if water service is made available by said District, agrees to the following conditions:**

**Amount Paid:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. To become a water user of the District, I hereby tender **Paid on\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Ch**eck #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

$ 200.00 $185.00 Security Deposit refundable at the conclusion of service (without interest)

2. To pay for water used at the rate set out in the rate schedule adopted from time to time by the governing body of the District. The minimum rate shall be paid whether water is used or not.

3. Bills will be rendered for payment by the tenth day following the close of the period for which the service was rendered. Service bills not paid by the twentieth day following billing date for which service was rendered, shall be subject to a ten percent (10%) late charge. Failure to pay a bill by the thirtieth day following the close of the period for which service was rendered shall result in the disconnection of the service and such disconnection shall be made without the necessity of notice to the water user.Failure of the District to submit a service bill shall not excuse the water user from his obligation to pay for the water used when the bill is submitted. **A fee of $60.00 will be charged for reconnection, which will be done only during normal business hours.**

4. The water service supplied by the District shall be for the sole use of the undersigned; the undersigned agrees that he/she will not extend or permit the extension of pipes for the purpose of transferring water from one residence or business establishment to another nor will he/she share, resell, or submeter water to any other consumer. Each meter service shall supply water to only one residence or business establishment.

5. If, after water service is made available, the same is discontinued or disconnected for any purpose, pursuant to the ordinances containing the Waterworks System and the Rules and Regulations of the District, reconnection shall be upon the conditions then set out in said Rules and Regulations.

6. The undersigned agrees that he/she will make no physical connection between any private water system and the water system of the District. It is furthermore understood and agreed that the water user will use **lead free materials** in the construction, expansion, modification or improvement to new or existing plumbing in his water system. Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for disconnection of service.

Please Initial Here X\_\_\_\_\_\_\_\_

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7. In the event that the customer leaves no forwarding address upon cancelling service with the District, the District will mail the remaining deposit to the last known address. If the deposit is returned to the District, it will be held for 60 days. If the deposit is not claimed within the stated time, the deposit will be forfeited to the District.

8. The laws of the State of Missouri and the Rules and Regulations of the District, as presently existing, and as may be amended from time to time, are made a part of this agreement as though fully set out herein.

9. The undersigned agrees that in the event the property being served by the water connection meter applied for herein should be annexed by any City or Municipality, the undersigned will not sign a petition, or cooperate with or encourage the filing of a petition, to cause any part of such District to be detached or excluded from the District and be served with water by any Municipal Corporation. This agreement may be enforced in law or equity, including injunctive relief.

10. This application when accepted, shall constitute a contract and shall, together with the Rules and Regulations of the District, be binding upon the Applicant and upon the District. The above information shall only be used for business of the Water District.

**X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Signature Applicant’s (please print)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Water District No.9 Representative Date**

Office Use: Service ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Meter:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sequence:\_\_\_\_\_\_\_\_\_\_\_\_\_